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P R A Y E R

TO BE USED ON

F R I D A Y

The 19th of April.

Being the Day appointed for a

G E N E R A L F A S T.

(By his Majesty's Special Command.)



Price One Penny.



## The Order for Morning Prayer.

*¶ The Service shall be the same with the usual Office for Holydays, except where it is in this Office otherwise appointed.*

*¶ Let him that ministrationeth read with a loud voice these Sentences of Scripture, and after them the Exhortation, Dearly beloved Brethren &c.*

**I**N my trouble I will call upon the Lord, and complain unto my God. So shall he hear my voice out of his holy temple; my complaint shall come before him.

To the Lord our God belong mercies and forgivenesses, tho' we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us.

*¶ Instead of the Venite this Hymn shall be used.*

**I**N TO thee, O Lord, will I lift up my soul, my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

Wherefore should the Heathen say, Where is now their God?

The Lord is King, be the earth never so unquiet; the Lord is great in Sion, and high above all People.

I shall find trouble and heaviness,



nels, and I will call upon the name of the Lord.

Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

The waves of the sea are mighty, and rage horribly, but the Lord who dwelleth on high, is mightier.

In the multitude of sorrows that I had in my heart, thy comforts have refreshed my soul.

The Lord is my refuge, and my God is the strength of my confidence  
Thou, O Lord God, art full of compassion and mercy, long suffering, plenteous in goodness and truth.

Teach me thy way, O Lord, and I will walk in thy truth, O knit my heart unto Thee, that I may fear thy name.

Behold, O God our Defender, and look upon the face of thine anointed.

Blessed is the man, whose strength is in thee, in whose heart are thy ways.

Lo! thine enemies make a murmuring, and they that hate thee have lift up their heads.

Make their faces ashamed, O Lord, that they may seek thy name.

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The Lord shall give strength unto his people, the Lord shall give his people the blessing of peace.

Help us, O God of our Salvation, for the glory of thy name; O deliver us and be merciful unto our sins for thy name's sake,

Glorify he to the Father, and to the Son; and to the Holy Ghost;

*As it was in the Beginning, &c.*

*Proper Psalm, 11. LVII. XCI.—First Lesson, 11a ab LVIII.*  
*After the first Lesson, shall follow Te Deum laudamus, in*

*English.—Second Lesson, St. Matthew iii. to ver. 11.*

*Benedictus, the Creed, &c. to the End of the Lord's Prayer.*

*¶ Then the Priest standing up shall say,*  
*Pr. O Lord, shew thy mercy upon us! — A. And grant us thy*  
*Selection,*

*Pr. O Lord, save the King! — A. And mercifully bear us,*  
*when we call upon thee.*

*Pr. Endue thy Ministers with righteousness. — A. And make*  
*thy chosen People joyful.*

*Pr. Give peace to our time, O Lord. — A. Because there is none*  
*other that fighteth for us, but only thou, O God.*

*Pr. O Lord, save thy servant! — A. Do put their trust in thee.*

*Pr. Send us help from thy holy place, — A. And sever more*  
*mightily defend us.*

*Pr. Let the enemy have no advantage against us; — A. Nor the*  
*wicked approach to hurt us.*

*Pr. Lord, hear our prayer! — A. And let our cry come unto thee.*

*¶ This to be used instead of the first Collect for Morning Prayer.*  
**A**lmighty and most merciful God, Creator and governor of the world, we most humbly approach thee with prayer and supplication for thy powerful succour in this time of  
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our necessity. Look down from heaven, O Lord, we beseech thee, and assist our warfare against an enemy to all Christian Kings, Princes and States; who not having the fear of thee before his eyes, trusteth in violence and delighteth in blood. Considering in thy Almighty power, and thine infinite goodness, we humbly implore the pardon of our sins, and protection and deliverance from the calamities with which we are threatened.——Thou hast been our merciful God from generation to generation. Our Fathers trusted in thee, and were holpen. And though we confess, with sorrow and confusion, that, in our prosperity we have not retained so grateful a remembrance of thee as we ought, yet we have not forgotten thy holy name and word. We are deeply sensible that all our efforts will be ineffectual, unless thou, O God, from whom alone cometh our help, and from whom alone it can come, goest forth with our fleets and armies. Our counsels, our hearts, and our hands, are under thy almighty direction. Direct them, O Lord, to such exertions, as may convince our enemies that we are thy people; and that thine arm, stretched out, can set at naught the most daring designs against our peace. Convert us, we beseech thee, to a full sense and practice of our duty, and make our enemies know and see that thou art the supreme disposer of all events, and that those who lift up their banners against thee shall be humbled

under thy mighty hand.— Hear us, O God, our Saviour, save thy people that trusteth in thee, for the sake and thro' the merits of Jesus Christ our Lord. AMEN.

*¶ Then shall follow the Second and Third Collects at Morning Prayer: And the Litany; and immediately after the Prayer [We humbly beseech thee, &c.] shall these following be added*

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee: that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. AMEN.

*¶ Then the People shall say this their Litaney after the Minister.*

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, thro' the merits and mediation of thy blessed Son Jesus Christ our Lord. AMEN.

O Lord, our heavenly father, we acknowledge, with penitent hearts, thine infinite goodness in encouraging us to apply to thee for succour, and to thy holy word for comfort.

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We have been signally blessed in the possession of thy true religion, and in the enjoyment of temporal prosperity. But we have ungratefully forsaken thee the fountain of all happiness, neglecting the substance of our holy religion, and making our worldly goods the instruments of evil desires. We feel and lament this prevailing sinfulness, and devoutly implore the assistance of thy grace, to restore us to a dutiful sense of thee and of ourselves; beseeching thee by the influences of thy holy spirit, to cleanse and sanctify our souls before thee,—in the multitude of thy mercies to do away our offences, and to remember our iniquities no more. O let the light of thy countenance shine upon us this day! Warm and invigorate our drowsy wills and affections; confirm and strengthen our resolutions of amendment of life; that we may put away from us all ungodliness and sinful lusts, and earnestly follow after the peace which they have who love thy law; that so, holding fast the profession of our faith, in purity of heart and mind, we may finally become acceptable in thy sight, thro' Jesus Christ our Lord. AMEN.

*¶ Then the Prayer in Time of War and Tumults, as it stands in the Book of Common Prayer, and after it the following.*

MOST merciful God, the sure refuge of all who trust in thee, we thy penitent servants humbly implore thine Almighty Protection, having heretofore experienced thy mercy and long suffering. Be unto us, O Lord, a rock of

of defence against our unprovoked enemies; who, having cast off the fear of thee, are labouring to overthrow the religion, laws, and government of the world. Bless, we beseech thee, thy faithful servant, our most gracious Sovereign; guard him against all secret conspiracy and open violence; prosper his anxious cares for the welfare of his people; and let nothing obstruct his wise and salutary counsels. Support, O Lord, the efforts of his allies in the common cause; defeat the wicked imaginations of his adversaries; and grant him all the comforts of having trusted in thee, that he may rejoice in thy strength, and be exceeding glad in thy salvation. Hear us, O King of heaven; pardon and save us, for the sake of Jesus Christ, our Mediator, Redeemer, and Advocate. Amen.

*¶ Then read to the End of the Morning Prayer as usual.*



## Communion Service.

*¶ After the Prayer for the King [Almighty God, whose kingdom is everlasting] shall be read the Collect for the day, as in the Morning Prayer, [Almighty and most merciful God] p. 6, and then shall follow the Epistle. 1 Peter, II. ver. 11 to 18.*

**D**earest beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honestly among the gentiles: that whereas they speak against you as evil-doers, they may by your good works which they shall



shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the King as supreme; or unto Governors, as unto them that are sent by him for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

The Gospel. *St. Luke XIII. ver. 1 to 6.*

There were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans. because they suffered these things? I tell you. Nay; but except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell and slew them, think ye that they were sinners above all men that dwell in Jerusalem? I tell you. Nay; but except ye repent, ye shall all likewise perish.

*¶ Then shall follow the Nicene Creed: after that the Sermon. After the Prayer for the whole state of Christ's Church the following shall be used — A Prayer for our Enemies.*

Almighty God, who hast disposed the heart of our Sovereign to unite us in prayer and supplication this day for the pardon of our  
sins,

sins, and for deliverance from the evils of war suffer us, we beseech thee, to add our humble intercession for the repentance and conversion of men, who having cast off their faith in thee, the living God, and following the vain imaginations of reprobate minds, have plunged themselves into those horrible iniquities and cruelties, which astonish the Christian world. Grant, O Lord, unto us thy servant whilst we behold with compassion the misery they have inflicted upon the objects of thy fury, to recollect the many calamities from which we are exempted by thy merciful providence. What are we, O Lord, that thou shouldst so regard us? O let thy mercy enter into our hearts, and make us truly thankful, fearful of thy displeasure, and sensible of thy presence; that with hands and hearts lifted up unto thee, we may to pass thro' the uncertainties of things temporal, that we finally enjoy the things eternal; thro' the merits of Jesus Christ our mediator & redeemer. AMEN

**A** Almighty God, who hast promised to hear the petitions of them that ask in thy Son's name; we beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. AMEN.

*¶ Then the Priest or Bishop shall let them depart, saying this Blessing*  
*And I leave you, Amen.*

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## The Order for Evening Prayer.

Let him that Ministereth read the same Sentences of Scripture as begin the Morning Service: and after them the Exhortation Dearly beloved Brethren, &c.

The Hymn appointed to be used at Morning Prayer shall here also be used, instead of the Venue, &c. before the proper Psalms.

¶ Proper Psalms. CIII. CXLVII.

¶ First Lesson. 2 Chron. XX. to ver. 21.

My soul doth magnify the Lord, &c.

¶ Second Lesson. St James IV. to ver. 11.

God be merciful unto us. &c.

¶ Then the Creed, &c. as in the Morning Service.

¶ The Collect [Almighty and most merciful God] p. 4.

The Second and third Collects at Evening Prayer.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee; that they whose consciences by sin are accursed, by thy merciful pardon may be absolved, thro' Christ our Lord. AMEN

¶ Then the People shall say after the Minister.

Tune thou us, v. Good Lord, &c. [p. 6.]

O Lord, our heavenly Father, &c. [p. 6.]

¶ Read the usual Prayers, to the End of the Prayer, In Time of War and Tumults; and then the following:

Most merciful God, &c.

¶ Read to the End of the General Thanksgiving; then let the following Prayers be used

Almighty God, who hast disposed, &c. p. 9.]

¶ *A Prayer of St. Chrysostom.*

**A**lmighty God, who hast given us grace, at this time, with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their request: Fill us now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. AMEN.

**T**HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. AMEN.

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